**AGENDA**

State Water Plan Implementation Workgroup  
November 9, 2021; 1:30-3:30   
**Join Zoom Meeting**

<https://us02web.zoom.us/j/86731238378?pwd=dWkyTWpHZW9pOFRKbjFWSzQ2OEdDZz09>

Meeting ID: 867 3123 8378

Passcode: 411035

One tap mobile

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Dial by your location

        +1 312 626 6799 US (Chicago)

        +1 929 205 6099 US (New York)

        +1 301 715 8592 US (Washington DC)

        +1 346 248 7799 US (Houston)

        +1 669 900 6833 US (San Jose)

        +1 253 215 8782 US (Tacoma)

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| **Issue** | **Expected Outcome** | **Notes** | **Time** |
| Changes to Agenda |  |  | 2 |
| Notes from October 12, 2021 meeting | Modification/Approval |  | 3 |
| Implementation Tracking and Reporting | Results from Brainstorming Session |  | 20 |
| Outreach & Education topical sub-Workgroup | Update |  | 15 |
| Alliance for Water Efficiency   * Rates Workshop | Update on Survey Responses |  | 5 |
| Water Director Topical Sub-Workgroup | Establish Workgroup and Deliverables |  |  |
| WPC Meeting Recap |  |  |  |
| WPCAG | Update |  | 10 |
| Public Comment |  |  |  |