**AGENDA**

State Water Plan Implementation Workgroup  
November 8, 2022; 1:00-3:00   
**Join Zoom Meeting**

https://us02web.zoom.us/j/82939075839?pwd=Zm1RUklZTzNDSXZWVkZWSTlCS2RjQT09

Meeting ID: 829 3907 5839

Passcode: 961279

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| **Issue** | **Expected Outcome** | **Notes** | **Time** |
| Changes to Agenda |  |  | 2 |
| Notes from October 11, 2022 meeting | * Modification/Approval |  | 3 |
| WPC Recap |  |  |  |
| WPC Annual Report | * Update |  |  |
| Outreach & Education topical sub-workgroup | * Update * Finalize review of Website Comments |  | 15 |
| USGS Data collection topical sub-workgroup | * Update |  |  |
| WPCAG | * Update |  | 10 |
| Public Comment |  |  |  |