**AGENDA**

State Water Plan Implementation Workgroup
February 14, 2023; 1:00-3:00
**Join Zoom Meeting**

https://us02web.zoom.us/j/82939075839?pwd=Zm1RUklZTzNDSXZWVkZWSTlCS2RjQT09

Meeting ID: 829 3907 5839

Passcode: 961279

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| --- | --- | --- | --- |
| **Issue** | **Expected Outcome** | **Notes** | **Time** |
| Changes to Agenda |  |  | 2 |
| Notes from January 10, 2023 meeting | * Modification/Approval
 | Notes Attached | 3 |
| WPC Recap |  |  |  |
| Meetings | * Discussion
 | WPC met in person, should we? |  |
| Outreach & Education topical sub-workgroup | * Update
 |  | 15a |
| USGS Data collection topical sub-workgroup | * Update
 |  |  |
| AWE Water Conservation Scorecard | * Discussion
 | Scorecard Attached |  |
| Closing out topical sub-workgroups | * Discussion
 |  |  |
| Tracking & Reporting – Phase 2 Topical Sub-Workgroup | * Identification of Chair, members, schedule
 | Proposal Attached |  |
| WPCAG | * Update
 |  | 10 |
| Public Comment |  |  |  |