**AGENDA**

State Water Plan Implementation Workgroup  
March 14, 2023; 1:00-3:00   
**Join Zoom Meeting**

<https://us02web.zoom.us/j/87179284722?pwd=Q1d2TlpLbGw1ZE9INWsrRmdsSnUwUT09>

Meeting ID: 871 7928 4722

Passcode: 755290

One tap mobile

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| **Issue** | **Expected Outcome** | **Notes** | **Time** |
| Changes to Agenda |  |  | 2 |
| Notes from February 14, 2023 meeting | * Modification/Approval | Notes Attached | 3 |
| WPC Recap |  |  |  |
| Outreach & Education topical sub-workgroup | * Update |  | 15a |
| USGS Data collection topical sub-workgroup | * Update |  |  |
| Tracking & Reporting – Phase 2 Topical Sub-Workgroup | * Identification of Chair, members, schedule | After Action Report Attached |  |
| IWG Membership | * Identification of 2023 Slate |  |  |
| WPCAG | * Update |  | 10 |
| Public Comment |  |  |  |