**AGENDA**

State Water Plan Implementation Workgroup
April 11, 2023; 1:00-3:00
**Join Zoom Meeting**

https://us02web.zoom.us/j/82939075839?pwd=Zm1RUklZTzNDSXZWVkZWSTlCS2RjQT09

Meeting ID: 829 3907 5839

Passcode: 961279

|  |  |  |  |
| --- | --- | --- | --- |
| Issue | Expected Outcome | Notes | Time |
| Changes to Agenda |  |  | 2 |
| Notes from March 14, 2023 meeting | * Modification/Approval
 | Notes Attached | 3 |
| WPC Recap |  |  |  |
| IWG membership | * Update
* Identify alternates
 | See attached.Need nominee from WPCAG and clarification of Dan A. role |  |
| Identify IWG co-chair | * Identify person
 |  |  |
| Outreach & Education topical sub-workgroup | * Update
 |  | 15a |
| USGS Data collection topical sub-workgroup | * Update
 |  |  |
| Tracking & Reporting – Phase 2 Topical Sub-Workgroup | * Identification of Chair, members, schedule
 |  |  |
| WPCAG | * Update
 |  | 10 |
| Public Comment |  |  |  |