**AGENDA**

State Water Plan Implementation Workgroup
August 8, 2023; 1:00-3:00
**Join WebEx Meeting**

<https://uconn-cmr.webex.com/meet/med00007>

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| --- | --- | --- | --- |
| Issue | Expected Outcome | Notes | Time |
| Changes to Agenda |  |  | 2 |
| Notes from July 11, 2023 meeting | * Modification/Approval
 | Notes attached | 3 |
| WPC Retreat Recap |  | Meeting report attached |  |
| IWG and AG – both necessary? |  |  |  |
| Outreach & Education topical sub-workgroup | * Update
 |  |  |
| USGS Data collection topical sub-workgroup | * Update
 |  |  |
| WPCAG | * Update
 |  |  |
| Public Comment |  |  |  |
|  |  |  | 15a |
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|  |  |  | 10 |
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