**AGENDA**

State Water Plan Implementation Workgroup  
November 14, 2023; 1:00-3:00   
**Join Zoom Meeting**

https://us02web.zoom.us/j/82939075839?pwd=Zm1RUklZTzNDSXZWVkZWSTlCS2RjQT09

Meeting ID: 829 3907 5839

Passcode: 961279

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| Issue | Expected Outcome | Notes | Time |
| Changes to Agenda |  |  | 2 |
| Notes from October 10, 2023 meeting | * Modification/Approval | Notes attached | 3 |
| WPC October 3 meeting | * Report |  |  |
| Outreach & Education topical sub-workgroup | * Update |  |  |
| USGS Data collection topical sub-workgroup | * Update |  |  |
| 2023 Annual report to legislature | * Update |  |  |
| WPCAG and IWG | * Discussion |  |  |
| WPCAG | * Update |  |  |
| Public Comment |  |  |  |
|  |  |  | 15a |
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