

**MOBILE MANUFACTURED HOME ADVISORY COUNCIL**  
**AGENDA**  
**August 28, 2024**

A scheduled meeting of the council will be held at 10:30 AM virtually:

## Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 299 633 477 23

Passcode: yLpKfv

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**Or call in (audio only)**

[+1 860-840-2075,,964474817#](#) United States, Hartford

Phone Conference ID: 964 474 817#

### Council Members:

Elizabeth Burdick	Town Planner, Chairperson
Myriam Clarkson	Mobile Home Industry Representative
Dave Delohery	Mobile Home Park Tenant or Representative of Tenant
Mark Asnes	Mobile Home Park Owner
Mark Berkowitz	Mobile Home Park Owner
Marcia Stemm	Mobile Home Park Owner
Al Hricz	Senior Citizen, Public Member
Arthur Mazeau	Mobile Home Park Tenant or Representative of Tenant
Joseph Castonguay	CT Real Estate Commission Member
Jennifer Ponte	Department of Housing Representative
Colette Slover	CT Housing Finance Authority
Raphael L. Podolsky	Attorney at Law

Council Openings: (1) Bank Industry Representative  
(1) Mobile Home Park Tenant or Representative of Tenant

Note: The administrative functions of the Boards, Commissions, and Councils are carried out the Department of Consumer Protection, License Services Division.

**1. MINUTES OF PREVIOUS MEETING**

- a. Review of the May 29, 2024, Mobile Manufactured Home Advisory Council meeting draft minutes.

**2. COMMENTS OR CONCERNS OF ANY PERSON PRESENT**

**3. DCP COMPLAINT AND INSPECTION REPORTS**

- a. MHP Council Investigations Report

**4. DCP LEGAL**

**5. REPORT FROM CHFA**

**6. OLD BUSINESS**

- a. Public education and promotion:
  - i. Visit to Mobile Home Park - Spring 2024
  - ii. House on the Hill – 2025 Legislative Session
- b. Discussion of formation of combined Legislative, Educational and Finance Policy Committee

**7. NEW BUSINESS**

**8. COMMITTEES REPORTS**

- a. Legislative, Educational and Finance
  - Report of 8/8/24 Subcommittee Meeting regarding Legislation

**9. CORRESPONDENCE**

**10. ADJOURNMENT**