# MOBILE MANUFACTURED HOME ADVISORY COUNCIL AGENDA

#### **December 04, 2024**

A scheduled meeting of the council will be held at 10:30 AM virtually:

# Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 299 633 477 23

Passcode: yLpKfv

Download Teams | Join on the web

Or call in (audio only)

+1 860-840-2075,,964474817# United States, Hartford

Phone Conference ID: 964 474 817#

#### **Council Members:**

Elizabeth Burdick Town Planner, Chairperson

Myriam Clarkson Mobile Home Industry Representative

Dave Delohery Mobile Home Park Tenant or Representative of Tenant

Mark Asnes Mobile Home Park Owner
Mark Berkowitz Mobile Home Park Owner
Marcia Stemm Mobile Home Park Owner
Al Hricz Senior Citizen, Public Member

Joseph Castonguay CT Real Estate Commission Member

Jennifer Ponte Department of Housing Representative

Colette Slover CT Housing Finance Authority

Raphael L. Podolsky Attorney at Law

Daniel Billings Mobile Home Park Tenant or Representative of Tenant Michael Trolle Mobile Home Park Tenant or Representative of Tenant

Council Openings: (1) Bank Industry Representative

Note: The administrative functions of the Boards, Commissions, and Councils are carried out the Department of Consumer Protection, License Services Division.

#### 1. SWEAR IN NEW COUNCIL MEMBERS

- a. Daniel Billings, Mobile Home Park Tenant or Representative of Tenant
- b. Michael Trolle, Mobile Home Park Tenant or Representative of Tenant

#### 2. MINUTES OF PREVIOUS MEETING

a. Review of the August 28, 2024, Mobile Manufactured Home Advisory Council meeting draft minutes.

#### 3. COMMENTS OR CONCERNS OF ANY PERSON PRESENT

#### 4. DCP COMPLAINT AND INSPECTION REPORTS

- a. MHP Council Investigations Report
- 5. DCP LEGAL

#### 6. REPORT FROM CHFA

### 7. OLD BUSINESS

- a. Public education and promotion:
  - i. Visit to Mobile Home Park Spring 2024
  - ii. House on the Hill 2025 Legislative Session

#### 8. <u>NEW BUSINESS</u>

a. Discussion on potential legislation to mirror the five-year lease provisions that are available in Massachusetts

## 9. COMMITTEES REPORTS

#### 10. CORRESPONDENCE

#### 11. ADJOURNMENT