

Agenda

Advisory Commission on Intergovernmental Relations

<https://portal.ct.gov/acir>

Friday, June 7, 2024, 10:30 – 12:00

Online (Teams): [Click here to join the meeting](#)
Meeting ID: 267 247 428 68 Passcode: Pk9sbW

By Phone: +1 860-840-2075 [Find a local number](#)
Phone Conference ID: 397 151 219#

1. Call to order, overview of meeting procedures, agenda review/additions
2. Approve draft minutes of the [5/3/2024](#) meeting
3. Membership updates (as of 5/31)
 - Two vacancies: *Nominated by COST and appointed by the Governor*
 - Vacancy: *Designee of the House Minority Leader*
 - Vacancy (as of 6/30): *Public Member, appointed by the Governor*
4. Update: [2024-25 Work Group Program](#) (also see [Work Group Ground Rules](#))
 - Municipal Workforce Development
 - Special Education, Education Governance, & Workforce Development
5. Legislative session recap (see attached list)
6. Potential future topics
 - a. [CT DRS 2023 Tax Incidence Report](#) (issued 2/14/2024)
 - b. Other
7. Upcoming meetings:
 - TBD Two work groups
 - July 12, 2024, 10:30 am Full ACIR (2nd Tuesday – [check your calendar](#))
8. Adjourn

Attachment: legislation discussed at ACIR meetings during the 2024 session

Note: Bills in **bold** passed, but sections of interest or concern in those might have been removed prior to passage. The other bills did not pass, but sections of interest or concern in those might have reappeared in amendments to other bills that did pass.

- a. ~~[HB 5056](#)~~ *An Act Facilitating The Expansion Of Shared Municipal Services*
- b. ~~[HB 5144](#)~~ *An Act Concerning The Assignment Of Certain Liens*
- c. ~~[HB 5173](#)~~ *An Act Authorizing The Online Publication Of Legal Notices By Municipalities*
- d. ~~[HB 5264](#)~~ *An Act Concerning Volunteer Fire Departments And Ambulance Companies And The Definition Of Employer Under The State Occupational Safety And Health Act*
- e. [HB 5273](#) ***An Act Concerning The Recommendations Of The Intergovernmental Policy And Planning Division Within The Office Of Policy And Management, Audits And Municipal Finance***
- f. ~~[HB 5315](#)~~ *An Act Concerning Member Participation During Remote And Hybrid Municipal Public Agency Meetings Under The Freedom Of Information Act*
- g. ~~[HB 5348](#)~~ *An Act Concerning Paraeducators*
- h. ~~[HB 5390](#)~~ *An Act Concerning Transit Oriented Communities*
- i. [HB 5436](#) ***An Act Concerning Educator Certification, Teachers, Paraeducators And Mandated Reporter Requirements***
- j. [HB 5437](#) ***An Act Concerning Education Mandate Relief, School Discipline And Disconnected Youth***
- k. ~~[HB 5473](#)~~ *An Act Concerning The Expansion Of Municipal Sewerage Systems To Promote The Development Of Housing And Requiring The Majority Leaders' Roundtable Group On Affordable Housing To Study The Elimination Of Municipal Design Review Processes*
- l. [HB 5503](#) [Note: Bill passed with completely different subject matter]
- m. ~~[HB 5515](#)~~ *An Act Establishing The Municipal Employees Retirement Commission And Concerning The Municipal Employees' Retirement System*
- n. ~~[SB 11](#)~~ *An Act Coordinating Connecticut Resiliency Planning And Broadening Municipal Options For Climate Resilience*
- o. ~~[SB 179](#)~~ *An Act Concerning Rates For Ambulance And Paramedic Services*
- p. ~~[SB 191](#)~~ *An Act Concerning Food Scrap Diversion From The Solid Waste Stream And The Redemption Of Out-Of-State Beverage Containers*
- q. ~~[SB 198](#)~~ *An Act Establishing Local Representation On The Connecticut Siting Council For Local Projects*
- r. ~~[SB 207](#)~~ *An Act Concerning Housing Authority Jurisdiction*
- s. ~~[SB 229](#)~~ *An Act Establishing A School Mapping Data Grant Program*
- t. ~~[SB 381](#)~~ *An Act Concerning The Teaching Profession And Revisions To The Mandated Reporter Requirements*
- u. ~~[SB 449](#)~~ *An Act Concerning A Study Of State Taxation*
- v. Other