

**MOBILE MANUFACTURED HOME ADVISORY COUNCIL**  
**AGENDA**  
**September 17, 2025**

A scheduled meeting of the council will be held at 10:30 AM virtually:

**Microsoft Teams** [Need help?](#)

**[Join the meeting now](#)**

Meeting ID: 221 278 557 223

Passcode: nD6Pf6wU

**Dial in by phone**

[+1 860-840-2075,,691323963#](#) United States, Hartford

[Find a local number](#)

Phone conference ID: 691 323 963#

**Council Members:**

|                     |   |
|---------------------|---|
| Elizabeth Burdick   | Town Planner, Chairperson                           |
| Myriam Clarkson     | Mobile Home Industry Representative                 |
| Dave Delohery       | Mobile Home Park Tenant or Representative of Tenant |
| Mark Asnes          | Mobile Home Park Owner                              |
| Mark Berkowitz      | Mobile Home Park Owner                              |
| Marcia Stemm        | Mobile Home Park Owner                              |
| Al Hricz            | Senior Citizen, Public Member                       |
| Joseph Castonguay   | CT Real Estate Commission Member                    |
| Jennifer Ponte      | Department of Housing Representative                |
| Colette Slover      | CT Housing Finance Authority                        |
| Raphael L. Podolsky | Attorney at Law                                     |
| Daniel Billings     | Mobile Home Park Tenant or Representative of Tenant |
| Michael Trolle      | Mobile Home Park Tenant or Representative of Tenant |

**Council Vacancies:** (1) Bank Industry Representative

Note: The administrative functions of the Boards, Commissions, and Councils are carried out the Department of Consumer Protection, License Services Division.

## **1. MINUTES OF PREVIOUS MEETING**

- a. Review of May 28, 2025, Mobile Manufactured Home Advisory Council meeting draft minutes.

## **2. COMMENTS OR CONCERNS OF ANY PERSON PRESENT**

## **3. DCP COMPLAINT AND INSPECTION REPORTS**

- a. MHP Council Investigations Report. Closed investigations only

## **4. DCP LEGAL**

## **5. REPORT FROM CHFA**

## **6. OLD BUSINESS**

- a. Public education and promotion:
  - i. Visit to Mobile Home Park – Summer/Fall 2025
  - ii. House on the Hill – 2026 Legislative Session

## **7. NEW BUSINESS**

- a. General and Legislative Discussion
  - i. MMHAC process for transparent legislative discussion.
  - ii. Zoning
  - iii. Probate
  - iv. Blight
  - v. Right of Condemnation
  - vi. Rent Regulation. Proposed Rent Mediation statute modeled on existing Vermont Law.
  - vii. Proposed Statute requiring parks to establish inspection programs for on-site fire hydrants and utility poles.
  - viii. Right of First Refusal Statute

8. COMMITTEES REPORTS

9. CORRESPONDENCE

10. ADJOURNMENT