



# CONNECTICUT

## Public Health

### Commission on Community Gun Violence Intervention and Prevention

**Date: May 8, 2025**

**Time: 9:30 AM to 11:00 AM**

**Location: [Zoom](#)**

- I. Convene Meeting
- II. Approve Meeting Minutes
- III. Public Comment
- IV. OFIP Update
- V. Subcommittee Updates:
  - a. Sustainability – Financial and Legislative
  - b. Partnerships, Programs, Stakeholder, and Community Engagement
  - c. Data and Evidence Based
  - d. Home Health
- VI. Presentation- Nina Holmes, Social Services Medical Adm Mgr-Medical Policy, Department of Social Services.
- VII. CCMC Update on Grantees
- VIII. Commission Next Steps
  - a. Quarterly Commissioner Meeting, Commission Meeting July, October, December 2025
  - b. Bi-Monthly Subcommittee meetings