

PUBLIC HEALTH HEARING OFFICE
Connecticut Board of Examiners for Nursing

Karmaldin M. Al Jobori, RN
c/o Paul Spinella, Esq.
Spinella & Associates
One Lewis St.
Hartford, CT 06103

Via Email: attorneys@spinella-law.com;
khriissy@spinella-law.com
First Class & Certified Mail: 7004 1350 0004 4483 9345

RE: Karmaldin M. Al Jobori, RN, Petition No. 2025-941

NOTICE OF CONTINUED HEARING

By authority of the General Statutes of Connecticut, Section 4-177, you are hereby notified to appear before **Stacy Schulman, Esq.** (“Hearing Officer”) for the **Board of Examiners for Nursing** for a hearing on the Charges against you. The hearing will be conducted at **10:00 AM on January 15, 2026**, and will be held by video conference.

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 281 586 632 374

Passcode: WR3Ae9qX

Dial in by phone

[+1 860-840-2075](tel:+18608402075), [141792028#](tel:+141792028) United States, Hartford

[Find a local number](#)

Phone conference ID: 141 792 028#

These Charges are being brought against you under the provisions of the Sections 19a-9, 19a-10 and 20-99(b) of the Connecticut General Statutes. The hearing will be conducted in accordance with Chapter 54 of the General Statutes of Connecticut and Section 19a-9-1, et seq., of the Regulations of Connecticut State Agencies (Public Health Code).

At the hearing you will have the opportunity to present your evidence, including witnesses and documents. It will be your responsibility to provide the hearing connection link to any witnesses you may call.

Filing an Answer; Failure to File Answer:

You are required to file an answer to the attached Charges with the Department of Public Health **within 14 days from the date of this Notice of Hearing**. Please note: failure to file an Answer could result in the allegations being found to be true as stated, and the possibility that you will not be permitted to submit any evidence concerning the allegations.

Representation by an Attorney:

At the aforementioned hearing you may be represented by an attorney and present evidence on your behalf. Although you may represent yourself (pro se), you are urged to obtain the services of an attorney.

Documents:

If you intend to introduce documents into evidence, **YOU MUST COMPLY WITH THE FOLLOWING REQUIREMENTS:**

Exhibits should be pre-marked for identification (i.e. Department exhibit 1, Respondent exhibit A), page numbered, and properly redacted.

The following information shall be redacted.

- (1) Date of birth
- (2) Mother's maiden name
- (3) Motor vehicle operator's license number
- (4) Social Security Number
- (5) Other government-issued identification number
- (6) Health insurance identification number
- (7) Financial account number
- (8) Security code or personal identification number (PIN)

Order Re: Filings

In preparation for this hearing you must, no later than **December 31, 2025**, provide the information specified in the attached Notice for Submissions.

All communications shall be submitted in this fashion. The Department or Respondent shall provide a copy of each document filed to Respondent or Department as the case may be and certify such to the Hearing Officer.

Failure to Appear:

If you fail to appear at the hearing, upon proof that due notice was served upon you to appear, the Hearing Officer may proceed in the same manner as though you were present in person.

Please call 860-509-7566 as soon as possible if you have any questions about the hearing schedule.

Dated at Hartford, Connecticut this 28th day of **October, 2025.**

For the Connecticut Board of Examiners for Nursing

/s/ Brett Ann Karpuska
Brett Ann Karpuska, Administrative Assistant/Board Liaison

c: Christian Andresen, Section Chief, Practitioner Licensing and Investigations
Stacy Schulman, Hearing Officer, Public Health Hearing Office
Julienne Cutaia, Staff Attorney, Office of Legal Compliance

The Department of Public Health is an equal opportunity provider and employer.
If you require aid/accommodation to participate fully and fairly, please contact the Public Health Hearing Office at 860-509-7566.

Notice for Submissions

The hearing in the matter of **Karmaldin M. Al Jobori, RN**, has been scheduled for **January 15, 2026**, and will be conducted remotely through Microsoft Teams/teleconference.

On or before **December 31, 2025**, you must provide the following by electronic mail response to the Department of Public Health, Public Health Hearing Office at phho.dph@ct.gov.

1. **Electronically Pre-filed exhibits** – Exhibits should be pre-marked for identification (i.e. Department exhibit 1, Respondent exhibit A), page numbered, **and properly redacted for any personally identifiable information**. *Parties and/or counsel should stipulate to any exhibits and facts not in dispute and provide any objections to proposed exhibits.* All exhibits also must be sent to the opposing party or counsel.
2. **Witness List** – identify any persons expected to be called to testify. Be sure to notify your witnesses that they will be required to remain available and in attendance for the full duration of the hearing. (This will eliminate the difficulty of trying to reach witnesses again for rebuttal or additional examination later in the hearing). Witness lists also must be sent to the opposing party or counsel.
3. **Photo Identification**: Self-represented parties should provide a copy of a government-issued photo identification for yourself and any witnesses you expect to call. Photo identification is *not* required for parties represented by counsel, or witnesses called to testify for parties represented by counsel.
4. **Electronic Mail (“e-mail”) addresses** for parties, counsel and witnesses. All e-mail addresses must be current and able to receive all notices relating to this matter.
5. **Cellphone numbers** for all parties, counsel, and witnesses at which they can be reached and respond to text message during the hearing (in the event a connection is lost).
6. **A statement whether executive session may be required** to receive testimony containing personal protected information, and if so, what that information may be (treatment records, patient records, therapy reports). Parties or counsel should identify any witnesses listed in response to #2 above who may provide testimony relating to personal protected information requiring executive session.
7. **A statement whether an interpreter will be needed** for the proceeding.

This is a formal public hearing. It will be video recorded and posted on the DPH website for public viewing*. All hearing participants should appear in proper attire, in proper surroundings, and remove any potential distractions.

In preparation, please make sure all of your devices are fully functioning and properly charged. All participants are required to have video and audio functions on when testifying or speaking.

Documents are not required to be shared on-screen during hearings, as all parties, attorneys, board members and/or hearing officers have been provided such documents. Parties and/or attorneys who elect to share documents for viewing on-screen during the hearing must do so from their own equipment. Confidential documents should only be shared in executive session. Hearing Office staff / Teams administrators are not responsible for the sharing of submitted documents in the presentation of a party's case.

Our office will contact you again 3 to 5 calendar days prior to the hearing to provide you with any further instructions.

Should you have any questions please contact the hearing office at phho.dph@ct.gov.

**The executive session portion of any hearing will not be recorded on video or posted for public viewing.*