MOBILE MANUFACTURED HOME ADVISORY COUNCIL
AGENDA
May 27, 2026

A scheduled meeting of the council will be held at 10:30 AM virtually:

Microsoft Teams [Need help?]

Join the meeting now

Meeting ID: 228 948 596 208 85
Passcode: oz9dn3nf

Dial in by phone

+1 860-840-2075,,626674396# United States, Hartford
Find a local number
Phone conference ID: 626 674 396#

Council Members:

Dave Delohery	Mobile Home Park Tenant or Representative of Tenant
Al Hricz	Senior Citizen, Public Member
Joseph Castonguay	CT Real Estate Commission Member
Jennifer Ponte	Department of Housing Representative
Colette Slover	CT Housing Finance Authority
Raphael L. Podolsky	Attorney at Law
Michael Trolle	Mobile Home Park Tenant or Representative of Tenant

Council Vacancies:

(1) Bank Industry Representative
(1) Town Planner
(1) Mobile Home Industry Representative
(3) Mobile Home Park Owner
(1) Mobile Home Park Tenant or Representative of Tenant

Note: The administrative functions of the Boards, Commissions, and Councils are carried out the Department of Consumer Protection, License Services Division.

1. **MINUTES OF PREVIOUS MEETING**

    a. Review of the Minutes
        a. December 03, 2025

2. **COMMENTS OR CONCERNS OF ANY PERSON PRESENT**

3. **DCP COMPLAINT AND INSPECTION REPORTS**

- Review of the Complaints Status Report
    - 11.21.2025 to 04.30.2026

4. **DCP LEGAL**

5. **REPORT FROM CHFA**

6. **OLD BUSINESS**

    a. Public education and promotion:
        i. Visit to Mobile Home Park – Spring 2026
        ii. House on the Hill – 2026 Legislative Session

    b. Revisiting Non-Controversial Provisions from previous legislation

7. **NEW BUSINESS**

a. Designation of an acting chairperson until a permanent chairperson is designated and discuss attendance expectations

b. Status of the appointment of a planner and a lender

c. Discussion of the mobile home park legislation that was considered during the 2026 legislative session (none of it passed)

d. Discussion of active mobile home park issues (residents' right of first refusal, fair rent commissions in mobile home park towns).

8. **COMMITTEES REPORTS**

9. **CORRESPONDENCE**

10. **ADJOURNMENT**