



April 9, 2026

### **Notice of GreenerGov CT Steering Committee Meeting**

On April 24, 2019, Governor Ned Lamont issued Executive Order No. 1<sup>1</sup> which directed Connecticut's state agencies to reduce greenhouse gas emissions, curb wasteful water use, and reduce the amount of waste disposed at state facilities. Over the past decade, state agencies have participated in [Lead By Example](#) Initiatives to achieve cost savings through energy conservation. To continue Connecticut's sustainability success, the GreenerGov Steering Committee was established as part of Executive Order No.1

The Steering Committee will hold a public meeting on **Tuesday, April 21, 2026, 10:00 AM to 11:30 AM.**

This is an in-person meeting only. The meeting will be held at [79 Elm Street, Hartford, CT 06106](#), in the Gina McCarthy Auditorium, 5th floor. Please find a draft agenda for the meeting attached to this notice. The final agenda will be posted on the [GreenerGov](#) website. There will be an opportunity to provide public comment. The meeting will be recorded to facilitate meeting minutes. A check-in with the security front desk is required at DEEP Headquarters, please have a valid state ID available.

To learn more about the GreenerGov Initiative, please visit the State of Connecticut's [GreenerGovCT](#) webpage. If you have any questions, please email [DEEP.LEADBYEXAMPLE@ct.gov](mailto:DEEP.LEADBYEXAMPLE@ct.gov).

**The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/ Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or [deep.accommodations@ct.gov](mailto:deep.accommodations@ct.gov) if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. In order to facilitate efforts to provide an accommodation, please request all accommodations as soon as possible following notice of any agency hearing, meeting, program or event.**

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<sup>1</sup> [Executive-Order-No-1.pdf \(ct.gov\)](#)

# DRAFT Agenda - GreenerGov Steering Committee Meeting

**Tuesday, April 21<sup>st</sup>, 2026, | 10:00 AM to 11:30 AM**  
(Post Meeting Information Tables from 11:30 AM – Noon)

## **In Person Attendance:**

79 Elm Street, Hartford, CT 061066 at the Gina McCarthy Auditorium, 5<sup>th</sup> floor

### **1. Welcome and Introductions - 10:00 am**

- Commissioner Dykes, CT Department of Energy Environmental Protection (DEEP)
- Commissioner Gilman, CT Department of Admin Services (DAS)
- Secretary Wojcik, CT Office of Policy and Management (OPM)

### **2. Keynote: Bruce Becker, President of Becker + Becker - 10:15 am**

### **3. GreenerGov Annual Report Presentation – 10:35 am**

### **4. Recent Efforts to Meet State Sustainability Targets – 10:45 am**

- Reducing energy use (Edward Howell – Department of Labor)
- Reducing water use (Shelly Mondo - CHFA)
- Q&A
- The Decarbonization Study - (Nicholas Ross – Department of Administrative Services)
- Q&A

### **5. Public Comment – 11:25 am**

### **6. Closing – DEEP Facilitator - 11:30 am**