

## **AGENDA**

State Water Plan Implementation Workgroup

January 21, 2020; 11:30 – 1:15

PURA

**Call-in Numbers: 203-923-9902 (Toll Free 888-658-6260)**

**Participant: 7094124**

## **AGENDA**

| <u>Issue</u>  | <u>Expected Outcome</u> |
|---|-------------------------|
| Changes to Agenda   |                         |
| Notes from January 7, 2020 meeting                          | Modification/Approval   |
| Update on Domestic Wells topical sub-work group             | Update                  |
| Update on Drought Plan topical sub-Work group               | Update                  |
| Review Alliance for Water Efficiency Recommendations to WPC | Prioritize              |
| Update on status of website                                 | Update                  |
| Updates from WPC, WPCAG, and WUCC meetings                  | Update                  |