

# STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION

# SENT BY CERTIFIED MAIL RECEIPT NO. 7020 3160 0000 1918 4352 AND ELECTRONIC MAIL

November 28, 2022

Justin Rinaldi 20 Long Swamp Road Wolcott, CT 06716-1411

JRINALDI200@GMAIL.COM

RE: Notice of Hearing Before the Plumbing and Piping Work Examining Board

Dear Mr. English:

Notice is hereby given to you, Justin Rinaldi, in accordance with the Connecticut General Statutes, Section 4-177, and pursuant to 21a-7(a)(8), that **January 26, 2023 at 10:30 AM** is hereby fixed as the time when the Plumbing and Piping Work Examining Board will hold a hearing to review the denial of your application for a J-2 Limited Plumbing-Piping Journeyperson's license PLM.0290218-J2. The review will be conducted in accordance with Chapter 54 of the Connecticut General Statutes. At the hearing you will be given the opportunity to show that you have met the qualifications necessary to obtain a J-2 license, as defined in the Regulations of Connecticut State Agencies, Section 20-332-4(f).

You are hereby notified that you have the right to file a written answer to the denial and appear at the time and place so fixed for such a hearing **VIA MICROSOFT TEAMS** video platform, with or without counsel, and submit testimony and be fully heard.

Please note that pursuant to § 4-177c(b) of the General Statutes, persons who are not parties or intervenors may be given an opportunity to present oral or written statements, at the discretion of the presiding officer(s), and such statements may be required to be given under oath or affirmation. If you fail to appear at the hearing upon proof that due notice was served upon you to appear, the Hearing Officer may proceed in the same manner as though you were present in person.

Please find instructions for attending a virtual hearing attached to this correspondence. Any evidence you would like considered by the board must be received by the Board Administrator one week prior to the meeting date. Please send evidence to the attention of Shannon Rivera, Board Coordinator, <a href="mailto:Shannon.Rivera@ct.gov">Shannon.Rivera@ct.gov</a>.

## STATE OF CONNECTICUT

### DEPARTMENT OF CONSUMER PROTECTION

The Board Coordinator will provide you with a link to attend the Microsoft Teams Video Conference, please confirm upon receipt of this notification that the Board Coordinator has your correct email address. If you do not contact the Board Coordinator to verify your email address and obtain a Teams link prior to the scheduled meeting, or if you do not attend via Teams after indicating that you will attend, the hearing will proceed without you. If you have any questions about the hearing process, please contact me at (860) 969-4096 or by email at <a href="mailto:paul.grabowski@ct.gov">paul.grabowski@ct.gov</a>.

Sincerely,

Paul Grabowski Staff Attorney

cc: Shannon.Rivera@ct.gov

From: <u>Grabowski, Paul</u>
To: <u>Jrinaldi200@gmail.com</u>

Cc: Rivera, Shannon; Layman, Karen
Subject: Notice of Application Review Hearing
Date: Monday, November 28, 2022 2:47:00 PM

Attachments: DCP Remote Hearing Instructions for R & Witnesses.Paul Grabowski.pdf

Rinaldi, Justin Notice of Application Hearing.pdf

#### Mr. Rinaldi:

The Plumbing and Piping Work Examining Board will hold a hearing via Microsoft Teams video conference on **January 26, 2023, at 10:30 AM** to review the denial of your application for a J-2 Limited Journeyperson License. This hearing will be your opportunity to show that you have met the qualifications necessary to obtain a J-2 license as defined in the Regulations of Connecticut State Agencies, Section 20-332-4(b). The attached notice of hearing provides additional details and instructions on how to attend.

If you wish to attend the hearing please email Board Coordinator, Shannon Rivera (<a href="mailto:shannon.rivera@ct.gov">shannon.rivera@ct.gov</a>), to confirm your email address and that you wish to attend. A link to the Teams meeting will be provided. If you have any questions or wish to discuss this matter, please email or call me directly at (860) 969-4096.

Sincerely,

Paul Grabowski Staff Attorney 2

State of Connecticut Department of Consumer Protection 450 Columbus Blvd. Hartford, CT 06103

(860) 969-4096 Paul.Grabowski@ct.gov From: <u>Microsoft Outlook</u>
To: <u>Jrinaldi200@gmail.com</u>

 Subject:
 Relayed: Notice of Application Review Hearing

 Date:
 Monday, November 28, 2022 2:47:18 PM

 Attachments:
 Notice of Application Review Hearing .msg

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server: Jrinaldi200@gmail.com (Jrinaldi200@gmail.com) <mailto:Jrinaldi200@gmail.com> Subject: Notice of Application Review Hearing



