

## **Opioid Settlement Advisory Committee**

Tuesday, September 16<sup>th</sup>

10:00 a.m. – 12:00 p.m.

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Meeting ID: 215 583 852 594 2

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### **AGENDA**

|       |                                                   |                                                                           |          |
|-------|---------------------------------------------------|---------------------------------------------------------------------------|----------|
| I.    | Welcome Remarks from Co-Chairs                    | DMHAS Commissioner Nancy Navarretta<br>Paul Pernerewski, Mayor, Waterbury | (5 min)  |
| II.   | Review and Approval of Minutes                    | OSAC Committee                                                            | (5 min)  |
| III.  | Administrative Updates                            | Sarah Messier-Smith, Opioid Settlement<br>Program Manager                 | (10 min) |
| IV.   | Prevention Presentation                           | Sarju Shah, Director, Prevention and Health<br>Division                   | (15 min) |
| V.    | National Recovery Month Spotlight                 | Christy Knowles & Justin Mehl,<br>DMHAS Opioid Services                   | (15 min) |
| VI.   | Recommendation<br>a. HYPE Recovery Recommendation | DMHAS Commissioner Nancy Navarretta                                       | (10 min) |
| VII.  | Subcommittee Updates                              |                                                                           |          |
|       | a. <i>Referral Subcommittee</i>                   | First Selectman Rudy Marconi                                              | (5 min)  |
|       | b. <i>Research/Data</i>                           | Dr. Srinivas Muvvala                                                      | (5 min)  |
|       | c. <i>Finance/Compliance</i>                      | Representative Toni Walker                                                | (5 min)  |
| VI.   | Public Comment                                    | Members of the Public                                                     | (10 min) |
| VIII. | Other Business / Discussion                       | All Committee Members                                                     | (5 min)  |
| VII.  | Adjournment                                       |                                                                           |          |