| 1  |   |  |  |  |  |  |
|----|---|--|--|--|--|--|
| 2  | THIS TRANSCRIPT CONTAINS 20 PAGES               |  |  |  |  |  |
| 3  | NUMBERED 1 THROUGH 20                           |  |  |  |  |  |
| 4  |   |  |  |  |  |  |
| 5  | STATE OF CONNECTICUT                            |  |  |  |  |  |
| 6  | DEPARTMENT OF ENERGY AND                        |  |  |  |  |  |
| 7  | ENVIRONMENTAL PROTECTION                        |  |  |  |  |  |
| 8  | PUBLIC UTILITIES REGULATORY AUTHORITY           |  |  |  |  |  |
| 9  |   |  |  |  |  |  |
| 10 | STATE WATER PLANNING COUNCIL                    |  |  |  |  |  |
| 11 |   |  |  |  |  |  |
| 12 | Regular Meeting held Via Teleconference on      |  |  |  |  |  |
| 13 | January 7, 2025, beginning at 1:36 p.m.         |  |  |  |  |  |
| 14 |   |  |  |  |  |  |
| 15 | Held Before:                                    |  |  |  |  |  |
| 16 | JOHN W. BETKOSKI, III, WPC CHAIRMAN (Outgoing), |  |  |  |  |  |
| 17 | and PURA VICE-CHAIRMAN;                         |  |  |  |  |  |
| 18 | and   |  |  |  |  |  |
| 19 | MARTIN HEFT, WPC CHAIRMAN (Incoming),           |  |  |  |  |  |
| 20 | and OPM INTERGOVERNMENTAL POLICY AND PLANNING   |  |  |  |  |  |
| 21 | UNDERSECRETARY                                  |  |  |  |  |  |
| 22 |   |  |  |  |  |  |
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| 1  | Appearances (of record):                        |  |  |  |  |
|----|---|--|--|--|--|
| 2  | WATER PLANNING COUNCILMEMBERS PRESENT:          |  |  |  |  |
| 3  | JOHN W. BETKOSKI, III, Outgoing Chairman (PURA) |  |  |  |  |
| 4  | MARTIN HEFT, Incoming Chairman (OPM)            |  |  |  |  |
| 5  | GRAHAM STEVENS (DEEP)                           |  |  |  |  |
| б  | CHRISTOPHER ROY (DPH)                           |  |  |  |  |
| 7  | COMMISSIONER DAVID ARCONTI                      |  |  |  |  |
| 8  |   |  |  |  |  |
| 9  | ALSO PRESENT (on record):                       |  |  |  |  |
| 10 | CAROL HASKINS                                   |  |  |  |  |
| 11 | DAN LAWRENCE                                    |  |  |  |  |
| 12 | ALICEA CHARAMUT                                 |  |  |  |  |
| 13 | ALI HIBBARD                                     |  |  |  |  |
| 14 | REBECCA DAHL                                    |  |  |  |  |
| 15 |   |  |  |  |  |
| 16 | Staff:  |  |  |  |  |
| 17 | LAURA LUPOLI                                    |  |  |  |  |
| 18 | ALYSON AYOTTE                                   |  |  |  |  |
| 19 |   |  |  |  |  |
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| 1  | (Begin: 1:36 p.m.)                                    |  |  |  |  |
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| 2  |   |  |  |  |  |
| 3  | CHAIRMAN BETKOSKI: Good afternoon, everyone, and      |  |  |  |  |
| 4  | welcome to the Connecticut Water Planning Council     |  |  |  |  |
| 5  | meeting for January 7, 2025. I'll call the            |  |  |  |  |
| 6  | meeting to order.                                     |  |  |  |  |
| 7  | The first order of business will be the               |  |  |  |  |
| 8  | approval of the transcript from the December 3,       |  |  |  |  |
| 9  | 2024, meeting. Do I have motion?                      |  |  |  |  |
| 10 | MARTIN HEFT: So moved.                                |  |  |  |  |
| 11 | GRAHAM STEVENS: Second.                               |  |  |  |  |
| 12 | CHAIRMAN BETKOSKI: Motion made and seconded that the  |  |  |  |  |
| 13 | transcript from the December 3rd meeting be           |  |  |  |  |
| 14 | approved.   |  |  |  |  |
| 15 | Any questions or comments?                            |  |  |  |  |
| 16 |   |  |  |  |  |
| 17 | (No response.)  |  |  |  |  |
| 18 |   |  |  |  |  |
| 19 | CHAIRMAN BETKOSKI: If not, all those in favor signify |  |  |  |  |
| 20 | by saying aye.  |  |  |  |  |
| 21 | THE COUNCIL: Aye.                                     |  |  |  |  |
| 22 | CHAIRMAN BETKOSKI: Opposed?                           |  |  |  |  |
| 23 |   |  |  |  |  |
| 24 | (No response.)  |  |  |  |  |
| 25 |   |  |  |  |  |

| 1  | CHAIRMAN BETKOSKI: The motion carried.                |  |  |  |  |
|----|---|--|--|--|--|
| 2  | Any public comment on agenda items?                   |  |  |  |  |
| 3  | Any public comment?                                   |  |  |  |  |
| 4  |   |  |  |  |  |
| 5  | (No response.)  |  |  |  |  |
| 6  |   |  |  |  |  |
| 7  | CHAIRMAN BETKOSKI: Seeing no requests for public      |  |  |  |  |
| 8  | comment, we'll move on to action items on the         |  |  |  |  |
| 9  | annual report.  |  |  |  |  |
| 10 | You should all everybody should have                  |  |  |  |  |
| 11 | received the copy of the annual report as well as     |  |  |  |  |
| 12 | the fact sheet.                                       |  |  |  |  |
| 13 | MARTIN HEFT: Mr. Chair, if I may?                     |  |  |  |  |
| 14 | CHAIRMAN BETKOSKI: Yes.                               |  |  |  |  |
| 15 | MARTIN HEFT: I'd like to make a motion that we accept |  |  |  |  |
| 16 | the annual report and the fact sheet that were        |  |  |  |  |
| 17 | sent out. There were a couple of minor edits,         |  |  |  |  |
| 18 | which I'll go I'm happy to go over, which were        |  |  |  |  |
| 19 | just some spelling and clarification of a couple      |  |  |  |  |
| 20 | of abbreviations that were made in it, but            |  |  |  |  |
| 21 | otherwise, nothing in context of the annual report    |  |  |  |  |
| 22 | that was sent out.                                    |  |  |  |  |
| 23 | So, I'd make a motion that we approve both            |  |  |  |  |
| 24 | the annual report and the fact sheet.                 |  |  |  |  |
| 25 | CHAIRMAN BETKOSKI: Very good. Is there a second?      |  |  |  |  |

1 GRAHAM STEVENS: I'll second that. 2 CHAIRMAN BETKOSKI: Motion made and seconded that the 3 Water Planning Council annual report and fact 4 sheet be approved. 5 Any questions or further comment? 6 The only comment I'd just like to make is MARTIN HEFT: 7 just to, once again, thank all of those that 8 worked on this. I know we have the 9 acknowledgements within the report itself, but I 10 do want to thank them. There's a lot of hard work 11 that has gone into both the annual report and the 12 fact sheet. 13 I appreciate everyone's time and energy they 14 put into it. I think it's a great document for us 15 moving forward, and really highlights this past 16 year. So, I do want to just add that into our 17 comments. 18 CHAIRMAN BETKOSKI: And I would like to echo that, and 19 it's very timely. Session starts tomorrow, and 20 we're getting them this report. So, I thank all 21 that participated in making this happen. 22 Any further comment? 23 24 (No response.) 25

| 1  | CHAIRMAN BETKOSKI: If not, all those in favor signify  |  |  |  |  |
|----|--|--|--|--|--|
| 2  | by aye.  |  |  |  |  |
| 3  | THE COUNCIL: Aye.                                      |  |  |  |  |
| 4  | CHAIRMAN BETKOSKI: The annual report and fact sheet is |  |  |  |  |
| 5  | approved.  |  |  |  |  |
| 6  | MARTIN HEFT: And just, Mr. Chair, just to follow up on |  |  |  |  |
| 7  | that? I will after our meeting we will handle          |  |  |  |  |
| 8  | a transmission of that to the proper legislative       |  |  |  |  |
| 9  | bodies and such, and have it posted.                   |  |  |  |  |
| 10 | CHAIRMAN BETKOSKI: Excellent. Thank you very much.     |  |  |  |  |
| 11 | Next, we have WPCAG vacancies.                         |  |  |  |  |
| 12 | MARTIN HEFT: I don't think we received any requests    |  |  |  |  |
| 13 | in. So, I don't think we have                          |  |  |  |  |
| 14 | CHAIRMAN BETKOSKI: Oh, yeah. Right. We have but        |  |  |  |  |
| 15 | we did get one resignation. Correct?                   |  |  |  |  |
| 16 | MARTIN HEFT: Oh, you're right.                         |  |  |  |  |
| 17 | We did receive a resignation.                          |  |  |  |  |
| 18 | GRAHAM STEVENS: And DEEP apologizes in advance for     |  |  |  |  |
| 19 | that resignation, precipitating cause.                 |  |  |  |  |
| 20 | MARTIN HEFT: Yes, and I just can't find it off the top |  |  |  |  |
| 21 | of my  |  |  |  |  |
| 22 | CAROL HASKINS: I can help you out.                     |  |  |  |  |
| 23 | MARTIN HEFT: Oh, thank you, Carol.                     |  |  |  |  |
| 24 | CAROL HASKINS: It's Jason Rajesh from the Connecticut  |  |  |  |  |
| 25 | Outdoor Recreation Alliance representing the           |  |  |  |  |

1 recreation category. 2 So, DEEP snagged him up -- so now we have a 3 vacancy. 4 Thanks, Graham. 5 CHAIRMAN BETKOSKI: Yeah, Graham. 6 GRAHAM STEVENS: I was not me. Sorry. 7 CHAIRMAN BETKOSKI: So, that's the only vacancy at this 8 point, Carol? 9 CAROL HASKINS: Correct. 10 CHAIRMAN BETKOSKI: Okay. So let's move on to the 11 working group reports, Dan and Alicea. 12 Is Alicea on? 13 DAN LAWRENCE: Hey, Jack. How you doing? 14 CHAIRMAN BETKOSKI: Hi, Dan. 15 DAN LAWRENCE: I don't know if she's on -- but I'm on, 16 so. 17 ALICEA CHARAMUT: I'm here, but my connection is very 18 unstable. I'm at the league summit, and I have a 19 lot going on behind me. So, I asked Dan if he 20 would take the report. 21 But I'm here, if anybody has any questions. 22 CHAIRMAN BETKOSKI: Thank you, Alicea. 23 DAN LAWRENCE: So, the Water Planning Council advisory 24 group met on December 17th. We approved the 2025 25 schedule, discussed the changes in who's going to

1 be on the Water Planning Council for '25. 2 We went through the annual report, and then 3 we talked about the WUCC for a little bit related to what's going to happen as we get ready over the 4 5 next couple of years for the WUCC update. 6 CHAIRMAN BETKOSKI: Excuse me, Dan. 7 Somebody needs to put themself on mute here. 8 Okay. Thank you. 9 Go ahead, Dan. 10 DAN LAWRENCE: (Inaudible.) 11 GRAHAM STEVENS: And Dan, you've muted yourself. 12 The power of the Chair. 13 DAN LAWRENCE: There we go. 14 GRAHAM STEVENS: You've muted everyone. 15 DAN LAWRENCE: I'm back. 16 You muted everybody. That's usually what I 17 do. 18 Anyway, just -- you know the WUCC updates 19 will be in the next couple years, and so we've 20 been talking with the Department of Health and the 21 WUCC groups themselves about what changes might 22 happen, what kind of changes you might want to 23 have in the WUCC plans and the timing of that. 24 The WUCC itself has been pretty quiet based on the 25 reports for that.

1 And we did have a little bit of conversation 2 around what we're going to do in 2025, and what is 3 our going to be our initiative overall? And there 4 was some thoughts brought forward, but no 5 definitive thoughts. 6 It was right before Christmas, so in the 7 holidays. So, it was a good meeting, but 8 relatively short. Any questions? 9 10 (No response.) 11 12 DAN LAWRENCE: All right. Thank you. 13 Did we lose Jack? 14 GRAHAM STEVENS: Jack, the double-dreaded mute. 15 You unmuted and muted. 16 CHAIRMAN BETKOSKI: There we go. 17 So, the annual report we've done already. 18 Nominating committee. Carol, anything? Ι 19 guess not. 20 CAROL HASKINS: Yeah. No further updates at this time. 21 We have the deadline for nominations for group-A 22 members due February 1st, and the nominating 23 committee is trying to find a time to meet to 24 review those folks that have submitted their 25 responses.

| 1  | And I see there's seven responses in the             |  |  |  |  |  |
|----|--|--|--|--|--|--|
| 2  | Google form currently so, making some progress.      |  |  |  |  |  |
| 3  | CHAIRMAN BETKOSKI: Excellent. Thank you.             |  |  |  |  |  |
| 4  | Outreach and education Denise cannot be              |  |  |  |  |  |
| 5  | with us today. Ali, are you going to cover for       |  |  |  |  |  |
| 6  | her?   |  |  |  |  |  |
| 7  | ALI HIBBARD: I am, but there's not much to cover. We |  |  |  |  |  |
| 8  | have not met since the last Water Planning Council   |  |  |  |  |  |
| 9  | meeting in December. We had to move our January      |  |  |  |  |  |
| 10 | meeting. We will be meeting next Tuesday on the      |  |  |  |  |  |
| 11 | 14th at 9 a.m.                                       |  |  |  |  |  |
| 12 | CHAIRMAN BETKOSKI: Okay. This is going to be a very  |  |  |  |  |  |
| 13 | quick meeting today, but that's okay. It's           |  |  |  |  |  |
| 14 | January it's cold, it's windy. So, that's all        |  |  |  |  |  |
| 15 | right.   |  |  |  |  |  |
| 16 | Thank you, Ali.                                      |  |  |  |  |  |
| 17 | And watershed lands workgroup, Kathy?                |  |  |  |  |  |
| 18 | Is Kathy on?   |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 | (No response.)                                       |  |  |  |  |  |
| 21 |  |  |  |  |  |  |
| 22 | MARTIN HEFT: I don't see her, Jack.                  |  |  |  |  |  |
| 23 | CHAIRMAN BETKOSKI: I don't see her. Okay.            |  |  |  |  |  |
| 24 | ALICEA CHARAMUT: Kathy is here at the summit, too.   |  |  |  |  |  |
| 25 | So, she's probably probably not on.                  |  |  |  |  |  |
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| 1  | CHAIRMAN BETKOSKI: Okay. So, Alicea, as long as        |  |  |  |  |  |
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| 2  | you're on, do you have any update with                 |  |  |  |  |  |
| 3  | conservation pricing rate recovery?                    |  |  |  |  |  |
| 4  | ALICEA CHARAMUT: No, not at this time.                 |  |  |  |  |  |
| 5  | CHAIRMAN BETKOSKI: And source water protection         |  |  |  |  |  |
| 6  | workgroup Denise is not on?                            |  |  |  |  |  |
| 7  | MARTIN HEFT: No.                                       |  |  |  |  |  |
| 8  | CHAIRMAN BETKOSKI: I think this is going to be a       |  |  |  |  |  |
| 9  | record-record. Before Commissioner Arconti leaves      |  |  |  |  |  |
| 10 | it's going to be over today.                           |  |  |  |  |  |
| 11 | Becca? There's Becca.                                  |  |  |  |  |  |
| 12 | REBECCA DAHL: Yes.                                     |  |  |  |  |  |
| 13 | CHAIRMAN BETKOSKI: So, Becca, tell us. Is there a      |  |  |  |  |  |
| 14 | drought?   |  |  |  |  |  |
| 15 | REBECCA DAHL: Yes, so we are still in a drought stage. |  |  |  |  |  |
| 16 | We're in stage two drought as of our last meeting.     |  |  |  |  |  |
| 17 | We've got a lot of data to look at this next time      |  |  |  |  |  |
| 18 | around. We did shift our IDW meeting from the 2nd      |  |  |  |  |  |
| 19 | of January to the 9th so that we had a chance to       |  |  |  |  |  |
| 20 | collect all of that data.                              |  |  |  |  |  |
| 21 | So again, we'll be meeting this Thursday the           |  |  |  |  |  |
| 22 | 9th, at 1 p.m. And I guess stay tuned. I'll            |  |  |  |  |  |
| 23 | leave you on a cliffhanger there.                      |  |  |  |  |  |
| 24 | CHAIRMAN BETKOSKI: Okay. Thank you.                    |  |  |  |  |  |
| 25 | Carol just sent me a little note here. She             |  |  |  |  |  |

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1 said we're just trying to make the last meeting for me an easy one. Well, we appreciate that. 2 3 So, do we want to take a look at the 2025 4 work plan priorities before I turn the gavel over 5 to Mr. Heft? 6 MARTIN HEFT: So I would only just recommend -- I don't 7 think we need to go through it at this point, but 8 on the second page of today's agenda just does 9 have --10 CHAIRMAN BETKOSKI: Yes. 11 MARTIN HEFT: -- the whole version of it there just as 12 a reminder. As Dan mentioned in his report of the 13 advisory workgroup, I did attend that meeting, the 14 last meeting that they had, and did also recommend 15 to them that they look through that list as 16 they're looking at things, upcoming priorities as 17 well. 18 So, I think that will be our, as we decided, 19 that's kind of our guide going forward and I think 20 we'll delve into that more at the February 21 meeting. 22 CHAIRMAN BETKOSKI: Very good. 23 So, next we're going to have the changing of 24 the quard. And do we need to -- do we need a 25 formal motion, Martin? No.

1 MARTIN HEFT: No, because we've already done that. CHAIRMAN BETKOSKI: So, we did this already. 2 3 So, I just want to -- before I turn the gavel 4 over to Martin I want to say that It's been my 5 Pleasure to be -- I think except for one year, б I've been Chairman of this since its inception. 7 Dave LeVasseur, former Undersecretary of OPM had 8 it for one year and then I picked it up again. So, it's a couple of decades plus. 9 10 And I can't thank all the present and former 11 members of the Council, Water Planning Council 12 advisory group, the implementation workgroup. And 13 we've done an awful lot when it comes to water. 14 I'm still as passionate about water as I was when 15 I started 28 years ago. 16 And I will be monitoring what everybody is 17 doing. Maybe I'll be back at a different 18 capacity. You never know, but I just want to say 19 it's been a wonderful journey. I can't believe 20 where the time has gone, but you'll be well 21 represented at PURA by my colleague, Commissioner 22 Arconti. And thank you all very, very much. 23 And with that I'm going to turn it over and 24 congratulate Martin Heft.

25

(Martin Heft assumes chairmanship.)

CHAIRMAN HEFT: Thank you, Jack. And I know I'm going to speak on behalf of everybody that's here today as well as those that aren't able to be with us that have been part of the Water Planning Council, the advisory groups and the implementation workgroup, and everything else; is that as was mentioned with your citation that we gave you on behalf of the Governor, everything else, that obviously you will truly be missed with the work that you've done for us here and everything.

I will say that, you know, gee, the advisory group does have some vacancies we're looking for people for just as to throw it out there if you need something to do in retirement. I'm sure Carol can help you fill out the online form if there's something you're interested in .

JOHN W. BETKOSKI: I'm sure.

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CHAIRMAN HEFT: But all joking aside, you know we truly
appreciate everything you've done. I know, as you
said, you're not going away, you know, type of
thing on it -- that, because we know this is a
passion of yours, and we truly appreciate that.
And I know that anytime that I reach out to

you, anything, now or even in the future, that you'll be there to assist and provide guidance or anything else that way.

So, on behalf of all of us, I thank you once again.

JOHN W. BETKOSKI: Thank you very much. Thank you. CHAIRMAN HEFT: With that, our next meeting is

scheduled February 4th. Be advised, and when the notice comes out, it will be on a different platform. It will not be on Zoom. It will be on Teams, because that's unfortunately what OPM utilizes.

So we will be switching the platform, but you'll all get invitations for that for the meeting invites, and it will be on the agenda. So just as a heads-up that way there. Just, unfortunately, OPM doesn't have a Zoom license for that. So, just be aware of that.

Is there other business to come up that
somebody has as the Council --

21 JOHN W. BETKOSKI: Martin?

22 CHAIRMAN HEFT: Yes.

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**JOHN W. BETKOSKI: If I may?** 

24 CHAIRMAN HEFT: Sure.

<sup>25</sup> JOHN W. BETKOSKI: I forgot to thank Ali for all her

support to me and to the Council during my tenure. Ali has been just tremendous.

And Laura, putting the agendas together, coordinating things, helping get the reports in.

Many, many thanks to them. They're just absolute delights.

There's Laura. Take a bow, Laura. Laura is just terrific, and so is Ali -- and they never get frazzled, and just have been a tremendous support to the Council. They kind of make it -- makes the Council tick.

So, thank you. Thank you. Thank you. CHAIRMAN HEFT: Yes. And in case you couldn't see, there are some people using some of the emoji, little party things going off on their things, or hand claps and different things going on, too.

So, echoing those remarks to both you, Jack,
and to the team there. So, thank you.
JOHN W. BETKOSKI: Very good.

CHAIRMAN HEFT: At this point, is there any public comment?

## Alicea?

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ALICEA CHARAMUT: Hi, I just wanted to point out -- and
Becca, if you don't mind if I put you on the spot
to give the details? And I apologize if this was

1 announced at the beginning in the meeting. But there is a public hearing on the plan of 2 3 conservation and development on Friday, and I 4 think it's really important for this group to kind 5 of be aware of that because, you know, it's б another planning document that overlaps with 7 water. 8 So Becca, do you have the details on that to 9 qive? 10 REBECCA DAHL: Yes, so -- and the details can also be 11 found on the CGA website, but that meeting will be 12 It's by the continuing legislative held. 13 committee on the state planning and development, 14 and that meeting will be held at 10 a.m., in the 15 Legislative Office Building, Room 1D, and it's 16 also going to be broadcast via the Planning and 17 Development Committee's YouTube, live. 18 So all that information -- I can drop a link 19 in the chat -- can be found on the CGA website as 20 well as on their calendar. 21 CHAIRMAN HEFT: Terrific. And thank you for that and 22 for bringing that up, since that's an important 23 document that has been -- I did put the link as 24 well to the whole plan. And then Becca will put 25 the link into the public hearing that takes place

| 1  | on Friday. So, thanks for bringing that up.           |  |  |  |  |  |
|----|---|--|--|--|--|--|
| 2  | Is there any other public comment?                    |  |  |  |  |  |
| 3  |   |  |  |  |  |  |
| 4  | (No response.)  |  |  |  |  |  |
| 5  |   |  |  |  |  |  |
| 6  | CHAIRMAN HEFT: Okay. Not seeing any, it is 1:52 and I |  |  |  |  |  |
| 7  | would take a motion to adjourn.                       |  |  |  |  |  |
| 8  | JOHN W. BETKOSKI: So moved.                           |  |  |  |  |  |
| 9  | CHAIRMAN HEFT: Is there a second?                     |  |  |  |  |  |
| 10 | GRAHAM STEVENS: Second.                               |  |  |  |  |  |
| 11 | CHAIRMAN HEFT: Thank you.                             |  |  |  |  |  |
| 12 | GRAHAM STEVENS: Is that your first so-moved, Jack, as |  |  |  |  |  |
| 13 | you're a former chair?                                |  |  |  |  |  |
| 14 | CHAIRMAN HEFT: It's the last official act.            |  |  |  |  |  |
| 15 | Terrific. All those in favor?                         |  |  |  |  |  |
| 16 | THE COUNCIL: Aye.                                     |  |  |  |  |  |
| 17 | CHAIRMAN HEFT: Okay. Terrific.                        |  |  |  |  |  |
| 18 | Thank you, everybody. Stay warm.                      |  |  |  |  |  |
| 19 | JOHN W. BETKOSKI: Thank you.                          |  |  |  |  |  |
| 20 | CHAIRMAN HEFT: And Congratulations, Jack, once again. |  |  |  |  |  |
| 21 | JOHN W. BETKOSKI: Congratulations to you, Martin.     |  |  |  |  |  |
| 22 | Thank you.  |  |  |  |  |  |
| 23 |   |  |  |  |  |  |
| 24 | (End: 1:52 p.m.)                                      |  |  |  |  |  |
| 25 |   |  |  |  |  |  |
|    |   |  |  |  |  |  |

| 1  | CERTIFICATE   |  |  |  |  |  |
|----|---|--|--|--|--|--|
| 2  |   |  |  |  |  |  |
| 3  | I hereby certify that the foregoing 18 pages are a      |  |  |  |  |  |
| 4  | complete and accurate computer-aided transcription of   |  |  |  |  |  |
| 5  | my original verbatim notes taken of the Regular Meeting |  |  |  |  |  |
| 6  | of the Connecticut Water Planning Council, which was    |  |  |  |  |  |
| 7  | held before JOHN W. BETKOSKI, III, WPC CHAIRMAN         |  |  |  |  |  |
| 8  | (Outgoing), and PURA VICE-CHAIRMAN; and MARTIN HEFT,    |  |  |  |  |  |
| 9  | WPC CHAIRMAN (Incoming), and OPM INTERGOVERNMENTAL      |  |  |  |  |  |
| 10 | POLICY AND PLANNING UNDERSECRETARY, via teleconference, |  |  |  |  |  |
| 11 | on January 7, 2025.                                     |  |  |  |  |  |
| 12 |   |  |  |  |  |  |
| 13 |   |  |  |  |  |  |
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| 15 | () part-  |  |  |  |  |  |
| 16 |   |  |  |  |  |  |
| 17 | Robert G. Dixon, CVR-M #857                             |  |  |  |  |  |
| 18 | Notary Public   |  |  |  |  |  |
| 19 | My Commission Expires: 6/30/2025                        |  |  |  |  |  |
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| 3  |   | (Unanimous Approval)<br>DESCRIPTION<br>12/3/'24 Transcript approval |                                   |                |  |  |
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| 5  | Approval of Annual Report & Fact Sheet                    |   |                                   | 6              |  |  |
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