

**STATE BOARD OF LANDSCAPE ARCHITECTS**  
**Meeting Minutes**  
**November 13, 2025**

The meeting was called to order on at 9:32 am by Chairman Arigoni via Microsoft Teams.

**BOARD MEMBERS PRESENT**

Mark R. Arigoni, Chairman	Landscape Architect
Dominick Celtruda	Landscape Architect
Janice Parker	Landscape Architect
Maureen Nicholson	Public Member

**BOARD MEMBERS NOT PRESENT**

Sigrun Gadwa	Public Member
W. Phillips Barlow	Landscape Architect

**BOARD VACANCIES**                      (1) Public Members

**DCP MEMBERS PRESENT**

Rachelle Hyburg	Board Coordinator
Marguerite Poisson	License and Application Supervisor

**PUBLIC PRESENT**

Note: The administrative functions of the Boards, Commissions, and Councils are carried out by the Department of Consumer Protection. For information, contact Agency Website: [www.ct.gov/dcp](http://www.ct.gov/dcp)  
Division E-Mail: [dcp.boards.commissionsandhearings@ct.gov](mailto:dcp.boards.commissionsandhearings@ct.gov)

## **SWEAR IN NEW MEMBER**

- Sigrun Gadwa – Public Member
  - Sigrun was not in attendance today to be sworn in.

## **1. Review of Meeting Minutes**

- August 19, 2025, meeting minutes
  - Board Member Celtruda moved to approve the minutes. Board Member Parker seconded the motion. The motion passed unanimously.

## **2. Comments or Concerns of any Person Present Today**

- Sam Bushka (needs board approval for exam)
  - Mr. Bushka introduced himself to the board. He is a recent UCONN graduate currently employed at SLR. He's passed two sections of the LARE exam
  - The Board noted that Connecticut law requires candidates to obtain two years of experience before applying to sit for the exam.
- Licensure Process and Statutory Requirements Discussion
  - Board Member Celtruda emphasized the need to follow statutory requirements and to avoid setting a precedent that undermines licensure standards.
  - Board Member Parker noted that two years of experience is essential for professional competency.
  - The Board began discussions on potential statutory reform
  - A formal agenda item will be added to the February meeting and the Board will begin working with DCP to discuss potential changes

## **3. DCP Investigation Division Complaint Status Report**

- Review of complaint status report
  - For the reporting cycle 09.01.2025 to 10.31.2025
    - The Investigations Division did not receive any landscape architect complaints.
    - It did not close any landscape architect complaints either, as we have not received any complaints.

## **4. Old Business**

- UCONN Landscape Architecture Visit
  - No future visit has been set yet.

## **5. New Business**

### 5A. Applications for licensing by written examination:

### 5B. Applications for licensing by waiver of examination:

Credential Number	Contact Name	First Effective Date	Method of Licensing
LAR.0001748	JOHN DONNELLY	10/30/2025	EXAM WAIVER CLARB NY
LAR.0001747	RICK PARISI	10/27/2025	EXAM WAIVER CLARB FL
LAR.0001749	LUIS ARENCIBIA	10/27/2025	EXAM WAIVER CLARB FL
LAR.0001736	ROBERT WAITS	9/18/2025	EXAM WAIVER CLARB TN
LAR.0001743	MICHELLE DELK	9/16/2025	EXAM WAIVER CLARB CO
LAR.0001744	JOSHUA S PRICE	9/14/2025	EXAM WAIVER DIRECT NY
LAR.0001740	RICHARD W LOEFFLER III	9/9/2025	EXAM WAIVER CLARB NY
LAR.0001745	JAMES ANDREW NEVILLE	9/5/2025	EXAM WAIVER CLARB NY
LAR.0001742	LINDA WALCZAK	8/30/2025	EXAM WAIVER CLARB PA
LAR.0001737	MARLEE BEERS	8/21/2025	EXAM WAIVER CLARB NY

### 5C. Applications for License for Corporate Practice of Landscape Architecture

1	<u>CIVIL &amp; ENVIRONMENTAL CONSULTANTS, INC.</u> <u>700 CHERRINGTON PKWY</u> <u>MOON TOWNSHIP, PA 15108-4315</u>	<u>REBECCA FEIGH</u> <u>CT License No. 1684</u>
2	<u>BOHLER, LLC</u> <u>65 LASALLE RD STE 401</u> <u>WEST HARTFORD, CT 06107-2341</u>	<u>MATTHEW J MRVA</u> <u>CT License No.1359</u>

### 5D. 2026 Meeting Schedule

- February 17
- May 19
- August 18
- November 16

## **6. Correspondence**

- Chairman Arigoni shared with the board that Board Member Barlow will be resigning from the Board. And if any members have candidates in mind, they should pass along their information.

## **7. Adjournment**

Chairman Arigoni adjourned the meeting at 10:25 am.

Respectfully submitted,  
Rachelle Hyburg  
Board Coordinator

### **2026 Scheduled Meetings**

February 17

May 19

August 18

November 16