

# ELECTRICAL WORK EXAMINING BOARD

## Meeting Minutes

January 09, 2026

The meeting was called to order by Chairman Vallieres at 9:02 am.

### **Board Members Present:**

Laurence A. Vallieres	Unlimited Contractor, Chairman
Keith J. Lacy	Unlimited Journeyperson
Richard Bird	Unlimited Contractor
Paul Costello	Unlimited Journeyperson
Thomas J. Sportini, Sr.	Unlimited Journeyperson
Peter L. Jennings	Unlimited Contractor
John W. Yusza	Electronic Technician

### **Board Members Not Present:**

Jacqueline Laramée	Public Member
Derek Santa Lucia	Unlimited Journeyperson

### **Board Vacancies:**

(3) Public Members

### **DCP Staff:**

Rachelle Hyburg	Board Coordinator
John Mesner	Occupational Trades Manager
Janita Hamel	Supervising Special Investigator

### **Public Present:**

George Kennedy

Note: The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Investigations Division. For more information, refer to DCP Agency website: [www.ct.gov/dcp](http://www.ct.gov/dcp).

## **MINUTES OF PREVIOUS MEETING:**

- Review of the November 07, 2025, meeting minutes
  - Board Member Bird moved to approve the minutes. Board Member Jennings seconded the motion. The motion passed unanimously.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

- Chairman Vallieres noted that an agenda item was left off for today. The continued discussion on Ratio Relief will be added to today's agenda.

## **DCP INVESTIGATIONS DIVISIONS:**

1. Complaints Status Report
  - 11.01.2025 to 12.31.2025
    - Open: 4
    - Closed: 27
    - Closed cases resulted in a total of \$31,500 in AVC forfeitures

## **OLD BUSINESS:**

1. CE Audit Process Review Update
  - a. There was no update to be provided at today's meeting
2. Continued discussion
  - a. Limited License Types "C", "L", and "T"
  - b. Rhode Island Electrical License compared To Connecticut Electrical License for equivalency.
  - c. New York Electrical License compared To Connecticut Electrical License for equivalency.
  - d. CGS Chapter 393 review for minor modifications/changes.
    - i. The board will continue their review and discussion of these topics in the next meeting
3. Ratio Relief
  - a. Board Member Bird moved to approve the ratio relief documents as presented. Board Member Costello seconded the motion. The motion passed unanimously.
  - b. John Mesner on behalf of the Department of Consumer Protection expressed his thanks to Chairman Vallieres and the Electrical Work Examining Board for their time and commitment to developing this policy.
  - c. The Board asked to receive a report regarding ratio relief applications in the future.

## **NEW BUSINESS:**

1. Applications for Review:
  - a. Juan Carlos Rosario Berroa – ELC.0211367-PV-2
    - i. The applicant did not attend the meeting for review.
2. Appearing for Guidance:
  - a. Sajjad Chaudhary – E1 Licensure
    - i. The individual withdrew their request for guidance
  - b. George Kennedy – E2 Licensure
    - i. The individual is looking for guidance on getting their E2 license
    - ii. The board noted that the individual will need their completed apprenticeship program and related instruction in order to apply for licensure. It was also noted that the individual can get an education review done to see what credits may count towards their related instruction requirements.

## **CORRESPONDENCE:**

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

- Board Member Costello noted that a few years ago the department sent out a memo to the solar industry explaining the exemptions to their scope of work and inquired if that letter can be sent again to licensees in the industry specifying what exemptions apply. Board Member Costello also noted that he and some other board members will work on editing the memo sent previously to highlight the exemptions that need clarification.

## **ADJOURNMENT:**

Board Member Jennings moved to adjourn the meeting. Board Member Bird seconded. The meeting adjourned at 9:55 am.

Respectfully submitted,  
Rachelle Hyburg  
Board Coordinator

**2026 Scheduled Meetings**

March 13

May 08

July 10

September 11

November 13